Westwood High School

Campbell County School District

2024-2025

| JULY 2024 | | | | | | | | | | |
|-----------|----|--------------|----|----|----|----|--|--|--|--|
| <u>s</u> | M | M T W TH F S | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 28 | 29 | 30 | 31 | | | | | | | |

| AUGUST 2024 | | | | | | | | | |
|-------------|--------------|----|----|----|----|----|--|--|--|
| <u>S</u> | S M T W TH F | | | | | | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |

| SEPTEMBER 2024 | | | | | | | | | | |
|----------------|----|----|----|----------|----|----|--|--|--|--|
| S M T W TH F S | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 8 | 9 | 10 | 11 | ☆ | 13 | 14 | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| 29 | 30 | | | | | | | | | |

| OCTOBER 2024 | | | | | | | | | | |
|--------------|----|----|----|----|----|----|--|--|--|--|
| <u>s</u> | M | F | S | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | |
| 6 | 7 | 8 | 9 | 10 | | 12 | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |

| NOVEMBER 2024 | | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|--|
| <u>s</u> | Δ | F | S | | | | | | |
| | | | | | 1 | 2 | | | |
| 3 | 4 | 5 | 6 | * | 8 | 9 | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |

| DECEMBER 2024 | | | | | | | | | | |
|---------------|----------------|----|----|----|----|----|--|--|--|--|
| (A) | S M T W TH F S | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | |
| 22 | | 24 | 25 | 26 | 27 | 28 | | | | |
| 29 | 30 | 31 | | | | | | | | |

| Holidays, Spec | Holidays, Special Days & Student Dismissal Days | | | | | | | |
|----------------|---|--|--|--|--|--|--|--|
| August 12-16 | All Teachers Professional Days | | | | | | | |
| August 19 | Students' First Day | | | | | | | |
| September 2 | Labor Day Holiday - No School | | | | | | | |
| September 12 | Parent/Teacher Conferences | | | | | | | |
| September 18 | Early Release - Professional Day | | | | | | | |
| October 11 | End of Quarter 1 - No School | | | | | | | |
| November 7 | Parent/Teacher Conferences | | | | | | | |
| November 11 | Professional Day - No School | | | | | | | |
| November 27-29 | Early Dismissal -Thanksgiving Break | | | | | | | |
| December 4 | Early Release - Professional Day | | | | | | | |
| December 20 | End of Quarter 2 - No School | | | | | | | |
| Dec 20 - Jan 3 | Holiday Break | | | | | | | |
| January 20 | Professional Day - No School | | | | | | | |
| January 30 | Parent/Teacher Conferences | | | | | | | |
| February 5 | Early Release - Professional Day | | | | | | | |
| February 17 | Presidents Day Holiday - No School | | | | | | | |
| March 5 | Early Release - Professional Day | | | | | | | |
| March 7 | End of Quarter 3 - No School | | | | | | | |
| March 17-21 | Spring Break | | | | | | | |
| April 10 | Parent/Teacher Conferences | | | | | | | |
| April 18 | No School | | | | | | | |
| April 21 | Professional Day - No School | | | | | | | |
| May 7 | Early Release - Professional Day | | | | | | | |
| May 14 | Senior Barbecue & Graduation Practice | | | | | | | |
| May 15 | Graduation - Full Day of School | | | | | | | |
| May 16 | No School | | | | | | | |
| May 22 | Early Dismissal - Students' Last Day | | | | | | | |

| Special Dates | |
|----------------------------------|---|
| Early Dismissal | |
| Beginning of Quarter | |
| Parent/Teacher Conferences | * |
| Friday School | · |
| Professional Day - No School | |
| Professional Day - Early Release | |
| Student Vacation Days/Holidays | |

QUARTER ONE

August 19 - October 11

QUARTER TWO

October 14 - December 20

QUARTER THREE

January 6 - March 7

QUARTER FOUR

March 10 - May 22

Snow days that occur during the quarter will be made up in that same quarter at Westwood.

| JANUARY 2025 | | | | | | | | | |
|--------------|----------|----|----|-----------|----------|----------|--|--|--|
| <u>s</u> | <u>M</u> | I | W | <u>TH</u> | <u>F</u> | <u>s</u> | | | |
| | | | 1 | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | * | 31 | | | | |

| | FEBRUARY 2025 | | | | | | | | | |
|----------|---------------|----|----|----|----|----|--|--|--|--|
| <u>s</u> | S M T W TH F | | | | | | | | | |
| | | | | | | 1 | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | | | | | |

| MARCH 2025 | | | | | | | | | | |
|------------|--------------|----|----|----|----|----|--|--|--|--|
| S | M T W TH F S | | | | | | | | | |
| | | | | | | 1 | | | | |
| 2 | 3 | 4 | 5 | 6 | | 8 | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | |
| 30 | 31 | | | | | | | | | |

| APRIL 2025 | | | | | | | | | | |
|------------|--------------|----|----|----|----|----|--|--|--|--|
| S | M T W TH F S | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | |
| 6 | 7 | 8 | 9 | * | 11 | 12 | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | | | | | | | |

| MAY 2025 | | | | | | | | | |
|----------|----|----|----|-----------|----|----|--|--|--|
| <u>s</u> | M | I | W | <u>TH</u> | E | S | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | | | | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |

| JUNE 2025 | | | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|--|--|
| <u>s</u> | Μ | I | W | 핌 | F | S | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| 29 | 30 | | | | | | | | | |